



**B.A. – III<sup>rd</sup> Year**

**SEM – V & VI**

**“HOMESCIENCE”**

**Previous Year**

**Question Papers**

**Academic Year**

**(2024-25)**





**B.A. – III<sup>rd</sup> Year**

**SEM – V**

**“HOMESCIENCE”**

**Previous Year**

**Question Papers**

**Academic Year**

**(2024-25)**





SG-01

Total No. of Pages : 4

Seat No.	
----------	--

**B.A. (Part - III) (Semester - V) (CBCS)**  
**Examination, November - 2024**  
**ENGLISH (Compulsory)**  
**English for Communication (Paper - E)**  
**Sub. Code : 75502**

Day and Date : Friday, 29-11-2024

Total Marks : 40

Time : 02.30 p.m. to 04.00 p.m.

- Instruction : 1) All questions are compulsory.  
2) Figures to the right indicate full marks.

**Q.1) A) Choose the correct alternative for the following questions. 3**

- i) The extract 'The Interview' is taken from .....
- a) *Heavy Luggage*                      b) *Light Luggage*  
c) *The Great Classroom Hoax*      d) *Eight Rupees*
- ii) The lottery was conducted by .....
- a) Mr. Summers              b) Mr. Winters  
c) Mr. Graves                  d) Dickie Dalacroix
- iii) The poem 'Song of Youth' is written by .....
- a) V. V. John                      b) K. Y. Shirley  
c) Mr. D. T. Bhos              d) Dr. Kalam

**B. Answer the following questions in one word/phrase/sentence each. 3**

- i) Who sent a little piece of paper for Bob?  
ii) What is the theme of the poem, 'The Orphan Girl'?  
iii) What does a little child toss on the court yard grass?



SG-01

Q.2) A) Answer ANY TWO of the following questions in 3-4 sentences each. 4

- i) Describe the character of Mr. Summers.
- ii) How did children participate in the event of the lottery?
- iii) In what different forms the poet wishes to take rebirth in Bengal?

B) Write short notes on ANY ONE of the following in about 7-8 sentences. 4

- i) Jimmy Wells
- ii) Dr. Kalam's great vision of India

C) Do as directed : 2

- i) Give synonym of the word, 'large'.
- ii) Make noun for 'dark'.

Q.3) A) i) Imagine that you are going to attend an interview for the post of Assistant Manager in a reputed firm. You have necessary qualification. Write the interview in dialogue form. 8

OR

- ii) Read the following advertisement carefully and answer the questions given below.

A Fast Growing Pharma Allopathic Company

**WANTED**

**SALES MANAGERS** - 4 posts

HQ - Kolhapur (Independent working)

Candidates must have 3-5 years of experience in pharmaceutical industry

as an M.R. or Area Manager

Walk in for interview on Friday

Date 22<sup>nd</sup> April 2024 between 09.00 to 02.00 p.m.

at Hotel Ranjan, Sangli-Kolhapur Road, Kolhapur

Subodh Kanitkar, Director

Lifeline Health Care Pvt. Ltd., Kolhapur

Cell No. : 9421121490

- i) How will you introduce yourself at the time of interview?
- ii) What certificates will you take with you if you are called for an interview for the post of Sales Manager?
- iii) Where do you have to face the interview and when?
- iv) How will you explain your strengths to the interviewers?



8

**B) Do as directed (ANY EIGHT) :**

- i) Suggest a word for the following expression :  
One who does not believe in the existence of God.
- ii) Choose the correct option :  
We wish best ..... on the occasion of marriage ceremony.  
(compliments / complements)
- iii) Identify the phrase for underlined part :  
He will have played chess.
- iv) Identify the tense of the following sentence :  
Rajesh had finished his work in given stipulated time.
- v) Correct the following sentence :  
If I receive the letter today, I go on world tour.
- vi) Change the voice of the following sentence :  
Mohammed has advised the people.
- vii) Convert the following sentence into exclamatory sentence :  
The sea was very rough.
- viii) Make the following sentence negative :  
The problem is very difficult
- ix) Use 'Not only - but also' :  
Nayana is a teacher. She is a poet as well.
- x) Punctuate the following sentence :  
he said why are you crying

- Q.4) A)** Write a letter of application for the post of Assistant Professor in Economics in reputed management. Imagine necessary details. **8**

**OR**

- B)** Read the following passage and write a précis. Supply a suitable title.

Poetry is the language of the imagination and the passions. It relates to whatever gives immediate pleasure or pain to the human mind. It comes home to the bosoms and businesses of men; for nothing but what comes home to them in the most general and intelligible shape can be a subject for poetry. Poetry is the universal language which the heart holds with nature and itself. He who has contempt for poetry cannot have much respect for himself, or for anything else. Wherever there is a sense of beauty, or power, or harmony, as in the motion of a wave of the sea, in the growth of a flower, there is poetry in its birth.

---

Seat No. **OCT\_NOV\_2024 WINTER EXAMINATION**

Bachelor of Arts NEP 2.0 BA-III Sem-V

Sub. Name: English (Compulsory) AECC 5

Sub. Code: 95241

Day and Date: NOVEMBER ,29-11-2024

Time: 02.30 PM To 04:00 PM

Instructions: 1. All questions are compulsory  
2. Figures to the right indicate full marks



Total Marks: 40

**Q1)** Solve the following questions. [6]

**a.** Choose the appropriate alternative and complete the following sentences. [3]

1. The interview board gets hardly \_\_\_\_\_ minutes to judge and select a candidate.
 

a) 20	b) 10
b) 25	d) 15
2. The story "After Twenty Years" takes place in ..... city.
 

a) New York	b) Mumbai
c) Washington	d) London
3. The poet wants to be reborn in the form of \_\_\_\_\_.
 

a) mayna	b) fishing-kite
c) dawn crow	d) all of these

**b.** Answer the following questions in one word/phrase/sentence. [3]

1. What vision does the poet Dr. A.P.J. Abdul Kalam want to achieve?
2. How does the orphan girl's father die?
3. What happens when a candidate counters the interviewer?

**Q2)** Solve the following questions. [10]

**a.** Answer the following questions in 3-4 sentences each (Any 2) [4]

1. How did people select the name of the member to participate in the lottery?
2. How does Bob describe his friend Jimmy Wells?
3. Why does the poet want to return to Bengal?

**b.** Write a short note on the following in 7-8 sentences. (Any 1) [4]

1. The Orphan Girl's Life
2. The author's observations on the interview process



c. Do as directed:

- I. Write adjective for 'develop'
- II. Write verb for 'selection'

[2]

Q3) Solve the following questions.

[16]

a. i. Imagine that you have received a call letter to attend an interview for the post of Librarian in a renowned Institute, how will you answer the following questions? [8]

1. Introduce yourself.
2. Why do you wish to join this institute?
3. What are your strengths?
4. What are your future plans for attracting readers?

OR

ii. Read the following advertisement carefully and answer the questions given below.

**Naveen Export and Import Company (Private Ltd.)**  
**446, Tilak Nagar, Camp, Kolhapur.**

Invites applications for the following posts:

1. Receptionist: Graduate of any stream- fluency in English and Hindi, Computer literacy must, two/ three year experience, Good Personality.
2. Junior Clerk: Any Graduate, Computer literate with knowledge of MS-word, Excel/Fox Pro., Should know Hindi/Marathi/English typing well—should be able to handle correspondence in English independently.

1. What is the requirement of the first post?
2. What certificates will you carry with you at the time of interview for the first post?
3. How will you answer the questions about fluency in English?
4. What are the requirements of the second post?

b. Do as Directed. (Any 8 )

[8]

1. The working women contribute to their families. (Identify the type of underlined phrase)
2. Diya is slept in the cradle. (Correct the sentence)
3. The wall is painted blue by the workers. (Change the voice)
4. Join NSS. Join NCC. (Use the proper conjunction and combine the sentences)
5. Debabrata is a lazy boy. (Make it negative)
6. It is a very beautiful scene. (Make it exclamatory.)
7. Snehal is as tall as Manisha. (Change the degree.)
8. This tree is too high for me to climb. ( Remove 'too')

[2]

P.T.O.

9. Amruta is a dancer. She is a poet as well. ( Use 'Not only but also.')

10. he said why are you crying (Punctuate the sentence)

**Q4)** Solve the following questions

**[8]**

- a.** Write a letter of complaint to the branch manager, S. T. Bus Depot about the inadequacy of bus services from your village/town to the college. **[8]**

OR

Write an essay in about 300 words on the following topics. (Any 1)

1. Craze for a Cell Phone
2. Trees are our best friends



\* \* \*



Seat No. **MAR-APR 2025 SUMMER EXAMINATION**

11669 Bachelor of Arts NEP 2.0 BA-III sem IV

Sub. Name: English (Compulsory) AECC 5

Sub. Code: 95241

Day and Date: APRIL ,07-04-2025

Total Marks: 40

Time: 10:30 AM To 12:00 PM

- Instructions:** 1. All questions are compulsory  
2. Figures to the right indicate full marks

- Q1) A.** Choose the correct alternatives from given below. [3]
- i. V. V. John feels that an interview is an.....contest.
- A. equal  
B. unequal  
C. eventful  
D. uneventful
- ii. .... was the Oldest Man in the town.
- A. Mr. John  
B. Mr. Summers  
C. Old Man Warner  
D. Mr. Martin
- iii. .... season is mentioned in the poem.
- A. Winter  
B. Summer  
C. Rainy  
D. Autumn
- B.** Write the following questions in one word/phrase/sentence. [3]
- a) Where did Bob go to find a job before twenty years?  
b) Where does the poet, Jibananada Das, wish to return?  
c) Why does the orphan girl's mother die?
- Q2) A.** Answer **Any Two** of the following questions in 3-4 sentence each. [4]
- a) Why does the author feel that an interview is an unequal contest?  
b) Why did Tessie complain about the draw of the Bill?  
c) How does Dr. Kalam describe the 'ignited soul'?
- B.** Write a short note on **Any One** of the following in about 7-8 sentences. [4]
- i) Friendship between Bob and Jimmy  
ii) The orphan girl's life in the world
- C. Do as directed:** i) Give antonym of the word: **forget** [2]  
ii) Give synonym of the word: **power**

Q3) A. Imagine that you have received a call letter to attend an interview, how will you answer the following? [8]

1. Introduce yourself.
2. Why do you wish to join this company?
3. What extra-curricular and co-curricular activities did you participating during in your college days?
4. What are your future plans?

Or

**Falcon Export and Import Company  
(Private Ltd.)**

**1709, Navjeevan Nagar, Camp, Pune.**

1. Accountant: Graduate in Commerce or Accounting, fluency in English and Hindi, Computer Course Tally, two/three years' experience, good personality.
2. Junior Clerk: Any Graduate, Computer literate with knowledge of MS-word, Excel, Should know Marathi/ Hindi/ English typing well- should be able to handle correspondence in English independently.

**Read the above advertisement carefully and answer the following questions.**

1. What is the requirement of the first post?
2. What certificates will you carry with you at the time of interview for the first post?
3. What are the requirements of the second post?
4. What certificates will you carry with you at the time of interview for the second post?

B. Rewrite Any **Eight** of the following sentences. [8]

- i) Certain to happen. (Suggest a word for the expression from the below.)  
a) required b) necessary c) inevitable d) unnecessary
- ii) Everyone does not share his/her.....with others. (principals / principles)  
(Choose an appropriate word and fill in the blank.)
- iii) She bought a decent white shirt.  
(Identify the underline phrase.)
- iv) Anil has playing kabaddi since morning.  
(Correct the sentence using the correct tense form.)
- v) Anita sings a song. (Change the voice.)
- vi) Manswi is not taller than Sanhita. (Change the degree.)
- vii) Shoury is not a weak boy. (Make it assertive.)
- viii) Jyoti is a novelist. She is an essayist as well.  
(Use 'Not only - but also')
- ix) She is too tired to go out. (Remove 'too')
- x) i went to the store, and bought milk bread, and biscuits  
(Use proper 'punctuation marks')

Q4) A) Write an appropriate letter for the following post. [8]



Rajarshi Shaju Education Society, Satara, needs a secondary school teacher with a D.Ed. and a B.A. who has good communication skills in Marathi, Hindi, and English. The position also requires computer knowledge. Please write a letter of application, imagining any other necessary details.

Or

**B) Write an essay on Any One of the following topics.**

- i) Pollution
- ii) Role of technology in education
- iii) Unemployment



## End Of Question Paper

**Important Note for Chief Exam Officer / SRPD Coordinator / Sr Supervisor/ Student -**

This Question Paper may be distributed for following Subjects as common code.

सदरची प्रश्नपत्रिका खालील विषयांकरिता वितरित करता येईल.

1] (3140) B.A. (C.B.C.S) (NEP-2020) (95241) English (Compulsory) AECC 5 Part 3 SEM 5



Seat No. **MAR-APR 2025 SUMMER EXAMINATION**

11669 Bachelor of Arts NEP 2.0 B.com-III Sem V

Sub. Name: English (Compulsory) AECC 5

Sub. Code: 95241

Day and Date: APRIL ,07-04-2025

Time: 10:30 AM To 12:00 PM

Instructions: 1. All questions are compulsory  
2. Figures to the right indicate full marks



Total Marks: 40

- Q1) A.** Choose the correct alternatives from given below. [3]
- i. V. V. John feels that an interview is an.....contest.
- A. equal  
B. unequal  
C. eventful  
D. uneventful
- ii. .... was the Oldest Man in the town.
- A. Mr. John  
B. Mr. Summers  
C. Old Man Warner  
D. Mr. Martin
- iii. .... season is mentioned in the poem.
- A. Winter  
B. Summer  
C. Rainy  
D. Autumn
- B.** Write the following questions in one word/phrase/sentence. [3]
- a) Where did Bob go to find a job before twenty years?  
b) Where does the poet, Jibananada Das, wish to return?  
c) Why does the orphan girl's mother die?
- Q2) A.** Answer **Any Two** of the following questions in 3-4 sentence each. [4]
- a) Why does the author feel that an interview is an unequal contest?  
b) Why did Tessie complain about the draw of the Bill?  
c) How does Dr. Kalam describe the 'ignited soul'?
- B.** Write a short note on **Any One** of the following in about 7-8 sentences. [4]
- i) Friendship between Bob and Jimmy  
ii) The orphan girl's life in the world
- C.** Do as directed: i) Give antonym of the word: **forget** [2]  
ii) Give synonym of the word: **power**

Q3) A. Imagine that you have received a call letter to attend an interview, how will you answer the following? [8]

1. Introduce yourself.
2. Why do you wish to join this company?
3. What extra-curricular and co-curricular activities did you participating during in your college days?
4. What are your future plans?

Or

**Falcon Export and Import Company  
(Private Ltd.)**

**1709, Navjeevan Nagar, Camp, Pune.**

1. Accountant: Graduate in Commerce or Accounting, fluency in English and Hindi, Computer Course Tally, two/three years' experience, good personality.
2. Junior Clerk: Any Graduate, Computer literate with knowledge of MS-word, Excel, Should know Marathi/ Hindi/ English typing well- should be able to handle correspondence in English independently.

**Read the above advertisement carefully and answer the following questions.**

1. What is the requirement of the first post?
2. What certificates will you carry with you at the time of interview for the first post?
3. What are the requirements of the second post?
4. What certificates will you carry with you at the time of interview for the second post?

B. Rewrite Any **Eight** of the following sentences. [8]

- i) Certain to happen. (Suggest a word for the expression from the below.)  
a) required b) necessary c) inevitable d) unnecessary
- ii) Everyone does not share his/her.....with others. (principals / principles)  
(Choose an appropriate word and fill in the blank.)
- iii) She bought a decent white shirt.  
(Identify the underline phrase.)
- iv) Anil has playing kabaddi since morning.  
(Correct the sentence using the correct tense form.)
- v) Anita sings a song. (Change the voice.)
- vi) Manswi is not taller than Sanhita. (Change the degree.)
- vii) Shoury is not a weak boy. (Make it assertive.)
- viii) Jyoti is a novelist. She is an essayist as well.  
(Use 'Not only - but also')
- ix) She is too tired to go out. (Remove 'too')
- x) i went to the store, and bought milk bread, and biscuits  
(Use proper 'punctuation marks')

Q4) A) Write an appropriate letter for the following post. [8]



Rajarshi Shaju Education Society, Satara, needs a secondary school teacher with a D.Ed. and a B.A. who has good communication skills in Marathi, Hindi, and English. The position also requires computer knowledge. Please write a letter of application, imagining any other necessary details.

Or

**B) Write an essay on Any One of the following topics.**

- i) Pollution
- ii) Role of technology in education
- iii) Unemployment



## **End Of Question Paper**

**Important Note for Chief Exam Officer / SRPD Coordinator / Sr Supervisor/ Student -**

This Question Paper may be distributed for following Subjects as common code.

सदरची प्रश्नपत्रिका खालील विषयांकरिता वितरित करता येईल.

1] (3140) B.A. (C.B.C.S) (NEP-2020) (95241) English (Compulsory) AECC 5 Part 3 SEM 5



Seat No. **MAR\_APR 2025 SUMMER EXAMINATION**

11669 Bachelor of Arts NEP 2.0 BA-III Sem V

Sub. Name: English (Compulsory) AECC 5

Sub. Code: 50800/50802/50803/50807/50810

/54002/54006/54007/54012/54017 /65300/65301/65302/65303/65305

/65306/65307/65310/65312/65313 /65315/65317/75502/78003/78006

/78007/78010/78015/78017/79575

Day and Date: APRIL ,07-04-2025

Total Marks: 40

Time: 10:30 AM To 12:00 PM

Instructions: 1. All questions are compulsory  
2. Figures to the right indicate full marks

Q1) A. Choose the appropriate alternative and complete the following sentences. [3]

i. Usually the interviewers have a ----- for finery.

- A. hatred
- B. prejudice
- C. liking
- D. fear

ii. ----- stood at the centre at the end.

- A. Tessie
- B. Warner
- C. Watson
- D. Bill

iii. I shall return to this Bengal, to the ----- bank.

- A. Jamuna
- B. Dhanisiri's
- C. Rupsa
- D. Jalangi

B. Answer the following questions in one word/phrase/sentence. [3]

1. What is a crime for Dr. A. P. J. Abdul Kalam?
2. What is the profession of the orphan girl's father?
3. Who had a large jewel in his necktie?

Q2) A. Answer the following questions in 3-4 sentences each (Any 2) [4]

1. How, according to V.V. John, can an interview become an equal contest?
2. How does Bob describe his friend Jimmy Wells?
3. How does the poet describe the world in which the orphan girl lives?

B. Write a short note on the following in 7-8 sentences. (Any 1) [4]

1. Trauma of partition in the poem "I Shall Return to This Bengal".



QP-3531

- C. 2. The end of the story "The Lottery".  
i. Give Synonym for 'happiness'  
ii. Give antonym for 'forget'

[2]

- Q3) A. Imagine that you are going to attend an interview for the post of a junior clerk in a reputed school. You have necessary qualification. Write the interview in dialogue form.

[8]

OR

Read the following advertisement carefully and answer the questions given below.

**A Fast Growing Pharma Allopathic Company  
Wanted**

**Area Sales Manager – 2 Posts**

HQ – Kolhapur (Independent working)

Candidates must have 3-5 years of experience in pharmaceutical company as an M.R. or Area Manager

Interview on 8th April, 2025 between 9.00 to 2.00 P.M.at

Hotel Piyush,

Kolhapur - Sangli road, Kolhapur.

Sachin Patil, Director

Lifeline Pharma, Kolhapur.

Cell - 94023020022

**Read the above advertisement carefully and answer the following questions.**

1. How will you introduce yourself at the time of interview?
2. What certificates will you carry with you at the time of interview for the post of Area Sales Manager?
3. How will you answer the questions about fluency in English?
4. How will you explain your strong points?

- B. **Do as Directed (Any eight)**

[8]

1. He ran very fast in the race. (Identify the type of underlined phrase)
2. Anil has playing kabaddi since morning (Correct the sentence)
3. Joseph reads a poem. (Change the voice)
4. You work regularly, you won't succeed. (Use the proper conjunction and combine the sentence)
5. He is an active boy. (Make it negative)
6. How peaceful is the place! (Make it assertive.)
7. Sunita is as tall as Anita. (Change the degree.)
8. The news is too good to be true. ( Remove 'too')
9. Ram is a dancer. He is a singer as well. ( Use 'Not only but also.')
10. they shouted oh no its not good.(Punctuate the sentence)

**Q4) A.** Write a letter of application for the post of a Librarian. Imagine the necessary [8] details.

OR

Write an essay in about 300 words on the following topics. (Any 1)

1. IPL Cricket Matches
2. Save Water, Save Life



## End Of Question Paper

**Important Note for Chief Exam Officer / SRPD Coordinator / Sr Supervisor/ Student -**

This Question Paper may be distributed for following Subjects as common code.

सदरची प्रश्नपत्रिका खालील विषयांकरिता वितरित करता येईल.

- 1] (388) B. A.(Semester) (78010) English ( Compulsory) AECC 5 Part 3 SEM 5
- 2] (388) B. A.(Semester) (50807) English ( Compulsory) PAPER E Part 3 SEM 5
- 3] (388) B. A.(Semester) (65305) English ( Compulsory) PAPER E Part 3 SEM 5
- 4] (388) B. A.(Semester) (65313) English ( Compulsory) PAPER E Part 3 SEM 5
- 5] (388) B. A.(Semester) (54012) English ( Compulsory) PAPER E Part 3 SEM 5
- 6] (388) B. A.(Semester) (65300) English ( Compulsory) PAPER E Part 3 SEM 5
- 7] (388) B. A.(Semester) (65303) English ( Compulsory) PAPER E Part 3 SEM 5
- 8] (388) B. A.(Semester) (65306) English ( Compulsory) PAPER E Part 3 SEM 5
- 9] (388) B. A.(Semester) (54006) English ( Compulsory) PAPER E Part 3 SEM 5
- 10] (388) B. A.(Semester) (78003) English ( Compulsory) AECC 5 Part 3 SEM 5
- 11] (388) B. A.(Semester) (65307) English ( Compulsory) PAPER E Part 3 SEM 5
- 12] (388) B. A.(Semester) (65317) English ( Compulsory) PAPER E Part 3 SEM 5
- 13] (388) B. A.(Semester) (78007) English ( Compulsory) AECC 5 Part 3 SEM 5
- 14] (388) B. A.(Semester) (79575) English ( Compulsory) AECC 5 Part 3 SEM 5
- 15] (388) B. A.(Semester) (54002) English ( Compulsory) PAPER E Part 3 SEM 5
- 16] (388) B. A.(Semester) (65315) English ( Compulsory) PAPER E Part 3 SEM 5
- 17] (388) B. A.(Semester) (50802) English ( Compulsory) PAPER E Part 3 SEM 5
- 18] (388) B. A.(Semester) (50810) English ( Compulsory) PAPER E Part 3 SEM 5
- 19] (388) B. A.(Semester) (78017) English ( Compulsory) AECC 5 Part 3 SEM 5
- 20] (388) B. A.(Semester) (65301) English ( Compulsory) PAPER E Part 3 SEM 5
- 21] (388) B. A.(Semester) (65310) English ( Compulsory) PAPER E Part 3 SEM 5
- 22] (388) B. A.(Semester) (65312) English ( Compulsory) PAPER E Part 3 SEM 5
- 23] (388) B. A.(Semester) (50803) English ( Compulsory) PAPER E Part 3 SEM 5
- 24] (388) B. A.(Semester) (54017) English ( Compulsory) PAPER E Part 3 SEM 5
- 25] (388) B. A.(Semester) (78015) English ( Compulsory) AECC 5 Part 3 SEM 5
- 26] (388) B. A.(Semester) (78006) English ( Compulsory) AECC 5 Part 3 SEM 5
- 27] (388) B. A.(Semester) (65302) English ( Compulsory) PAPER E Part 3 SEM 5
- 28] (388) B. A.(Semester) (50800) English ( Compulsory) PAPER E Part 3 SEM 5
- 29] (388) B. A.(Semester) (54007) English ( Compulsory) PAPER E Part 3 SEM 5

30] (3129) B.A. (C.B.C.S) (75502) English (Compulsory) AECC 5 Part 3 SEM 5



QP-816

Total No. of Pages : 2

Seat No. \_\_\_\_\_

**OCT\_NOV\_2024 WINTER EXAMINATION**

**Bachelor of Arts NEP 2.0 BA-III sem V**

**Sub. Name: HOME SCIENCE-VII DSE-E111**

**Sub. Code: 95282**



**Day and Date: NOVEMBER ,26-11-2024**

**Total Marks: 40**

**Time: 02.30 PM To 04:00 PM**

- Instructions:**
- 1. All questions are compulsory**
  - 2. Assume suitable data wherever necessary and mention it boldly**
  - 3. Draw neat labelled diagrams wherever necessary**

**Q1) Solve following MCQ.**

**[5]**

- A baby should be exclusively breastfed up to .....months. / बाळाला .....महिने पूर्ण होईपर्यंत निव्वळ स्तनपान करावे.
  - Three/तीन
  - Four/चार
  - Five/पाच
  - Six/सहा
- .....mg of calcium recommended for a pregnant woman./गर्भवती महिलेसाठी .....मिग्रा. इतके प्रमाणात कॅल्शियम निर्देशित केलेले आहे.
  - 300 Mg/ ३०० मिग्रा.
  - 500 mg /५०० मिग्रा.
  - 1000 mg/१००० मिग्रा.
  - 2000 mg /२००० मिग्रा.
- Old women require more calcium and vitamin D to avoid...../ वृद्ध स्त्रियांमध्ये .....हे टाळण्यासाठी कॅल्शियम आणि जीवनसत्व डी आवश्यक असते.
  - Anaemia/रक्तक्षय
  - Osteoporosis/ ओस्टीओपोरोसीस
  - Blindness/अंधत्व
  - All of the above/वरीलपैकी सर्व
- ..... is essentially required macro nutrient for growth and development./.....हे स्थूल पोषकतत्व वाढ आणि विकासासाठी अत्यावश्यक असते
  - Vitamin A/ जीवनसत्व अ
  - Vitamin C/ जीवनसत्व क
  - Iron/लोह
  - Proteins/प्रथिने
- The diet must be nutritious and..... for preschool children./पूर्वप्राथमिक शाळेत जाणार्या बालकांसाठीचा आहार हा पौष्टिक आणि .....असावा.

- A. Spicy/ मसालेदार  
 B. Attractive/आकर्षक  
 C. Raw/कच्चा  
 D. Extra/अतिरिक्त



**Q2) Q.2 Solve the following questions in detail (Any two) (20 marks)**  
 प्र. २ खालील प्रश्नांची सविस्तर उत्तरे लिहा (कोणतेही दोन) (२० गुण)

- a. 1. Discuss in detail physiological changes and nutritional importance for Old [10] person./ १. वृद्ध अवस्थेतील शारीरिक बदल आणि वृद्ध व्यक्तींसाठी असणारे पोषणाचे महत्त्व याची सविस्तर चर्चा करा.
- b. 2. Write in detail about nutritional importance and healthy food choices for [10] preschool children./ २. पूर्वप्राथमिक शाळेत जाणार्या बालकांबाबत पोषणाचे महत्त्व आणि योग्य सकस अन्न सवयीबद्दल विस्तृतपणे लिहा.
- c. 3. What is RDA? Discuss in detail the factors affecting [10] on RDA for all./ ३. आर.डी.ए. म्हणजे काय ते सांगून सर्वांसाठी आर.डी.ए. तयार करताना परिणाम करणाऱ्या घटकांची चर्चा करा.

**Q3) Write short notes (Any three out of five) (15marks) खालीलपैकी कोणत्याही तीन प्रश्नांच्या [15] थोडक्यात टीपा लिहा. १५ गुण**

- a. 1. Concept and importance of Balanced diet/संतुलित आहाराची संकल्पना आणि महत्त्व [5]
- b. 2. Factors affecting meal planning/आहार आयोजनावर परिणाम करणारे घटक [5]
- c. 3. Dietary guidelines for Adults/प्रौढांसाठी आहार मार्गदर्शक तत्वे [5]
- d. 4. Physiological changes during adolescence/किशोरावस्थेत होणारे शारीरिक बदल [5]
- e. 5. Nutritional needs for School children/शाळेत जाणार्या बालकांच्या पोषणविषयक गरजा [5]

\* \* \*

QP-912

Total No. of Pages : 2

Seat No.

**OCT\_NOV\_2024 WINTER EXAMINATION**

**Bachelor of Arts NEP 2.0 BA-III Sem V**

**Sub. Name: HOME SCIENCE-VIII DSE-E112**

**Sub. Code: 95283**



**Day and Date: NOVEMBER ,27-11-2024**

**Total Marks: 40**

**Time: 02.30 PM To 04:00 PM**

- Instructions:**
- 1. All questions are compulsory**
  - 2. Draw neat labelled diagrams wherever necessary**
  - 3. Figures to the right indicate full marks**

**Q1) Fill in the blanks by choosing correct Alternative. योग्य पर्याय निवडून रिकाम्या जागा भरा . [5]**

- i. ....is the main function of entrepreneur.  
.....हे उद्योजकाचे प्रमुख कार्य आहे.  
A. Innovation / नवनिर्मिती  
B. Risk / जोखीम  
C. Modernization / आधुनिकता  
D. Following tradition / परंपरा सांभाळणे
- ii. Clothing expert person works as a consultant in.....Industry.  
पोशाख शास्त्रातील तज्ञ व्यक्ती .. .... उद्योगात सल्लागार म्हणून काम करते.  
A. Fashion designing / फॅशन डिझायनिंग  
B. Nutrition / पोषणशास्त्र  
C. Child development / बाल विकास  
D. Home management / गृहव्यवस्थापन
- iii. Head office of National small industries extension Training institute is located in.....  
राष्ट्रीय लघुउद्योग विस्तार प्रशिक्षण संस्थेचे मुख्य कार्यालय..... येथे आहे .  
A. Mumbai / मुंबई  
B. Delhi / दिल्ली  
C. Hyderabad / हैदराबाद  
D. Aurangabad / औरंगाबाद
- iv. A.....means an Enterprise runned and controlled by women.  
..... म्हणजे असा उद्योग जो महिला चालवतात व नियंत्रित करतात .  
A. Entrepreneurship development / उद्योजकता विकास  
B. Business entrepreneur / व्यावसायिक उद्योजक  
C. women entrepreneur / महिला उद्योजक  
D. Trading entrepreneur / व्यापारी उद्योजक
- v. Skill India was established during the year.  
..... स्किल इंडिया ची स्थापना ... .... झाली झाली.

- A. 2015 / १९१५  
B. 2016 / २०१६  
C. 2017 / २०१७  
D. 2018 / २०१८



**QP-912**

**Q2) Solved the Following Questions (Any Two) खालील प्रश्न सोडवा . (कोणतेही दोन ) [20]**

- a. Write in detail on scope of home science education for entrepreneurship. [10]  
गृहविज्ञान शिक्षणाची उद्योजकतेसाठी व्याप्ती सविस्तर लिहा.
- b. Meaning of entrepreneurship? explain concept of entrepreneurship. [10]  
उद्योजकता म्हणजे काय ? उद्योजकतेची संकल्पना स्पष्ट करा.
- c. Explain the problem of women entrepreneur. [10]  
महिला उद्योजकांच्या समस्या स्पष्ट करा.

**Q3) Write short note. (Any Tree ) टीपा लिहा . ( कोणत्याही तीन ) [15]**

- a. Types of entrepreneur according to technology [5]  
तंत्रानुसार उद्योजकाचे प्रकार
- b. State level funding agencies helps to entrepreneurship [5]  
उद्योगासाठी सहाय्य करणाऱ्या राज्यस्तरीय संस्था
- c. Entrepreneurship in nutrition [5]  
पोषण शास्त्रातील उद्योजकता
- d. Pre- training of entrepreneurship development [5]  
उद्योजकताविकासाचे पूर्व प्रशिक्षण
- e. Qualities of women entrepreneur [5]  
महिला उद्योजकांचे गुण

\* \* \*

QP-1088

Total No. of Pages : 2

Seat No. \_\_\_\_\_

**OCT\_NOV\_2024 WINTER EXAMINATION**

**Bachelor of Arts NEP 2.0 BA-III Sem-V**

**Sub. Name: HOME SCIENCE-IX DSE-E113**

**Sub. Code: 95284**



**Day and Date: NOVEMBER ,28-11-2024**

**Total Marks: 40**

**Time: 02.30 PM To 04:00 PM**

- Instructions:**
1. All questions are compulsory
  2. Draw neat labelled diagrams wherever necessary
  3. Figures to the right indicate full marks

**Q1) Fill in the Blanks choosing Correct alternative / योग्य पर्याय निवडून रिकाम्या जागा भरा. [5]**

i. -----type of wax has higher percentage of paraffin wax. / ----- प्रकारात मेणामध्ये पॅराफीन मेणाचे प्रमाण अधिक असते.

- A. Crayon / क्रेयॉन्
- B. rayon / रेयॉन्
- C. crackle / क्रेकल
- D. Screen. / स्क्रीन

ii. Design Means -----/ डिझाईन म्हणजे-----

- A. Competent Line / सुयोग्य रेषा
- B. Competent shape / सुयोग्य आकार
- C. Competent Figure / सुयोग्य आकृती
- D. Competent arrangement / सुयोग्य मांडणी

iii. ----- is an example of a textile texture./ ----- हे स्पर्शजन्य पोताचे उदाहरण आहे.

- A. Terricott / टेरीकॉट
- B. Turkish / टरकिश
- C. Muslin / मलमल
- D. Meti cloth / मेटि क्लाथ

iv. Simple Sleeves is also Called as-----Sleeves. / साध्या बाहीला ----- बाही असेही म्हणतात.

- A. Mega / मेगा
- B. Fundamental / मूलभूत
- C. Master / मास्टर
- D. Sample / नमुना

v. The -----Collar Is like a flat Collar / ----- कॉलर ही एक सपाट कॉलर आहे.



QP-1088

- A. Tennis / टेनिस  
B. Rolled Peter pan / रोल्ड पीटर पॅन  
C. Peter Pan / पिटरपॅन  
D. Cape / केप

Q2) Solve the Following questions. (any two) खालील प्रश्न सोडवा. (कोणतेही दोन)

[20]

- a. Write Types of printing. And describe the methods of discharge printing. .  
/ छपाईच्या पद्धती सांगून रंग काढून छपाईचे वर्णन करा.
- b. . Explain Color theory. / रंगाचा सिद्धांत स्पष्ट करा.
- c. . Describe Ten head Croqui with diagram. / दशशीर्ष प्रणालीचे आकृतीसहित वर्णन करा.

Q3) Write short note (Any Three). टीपा लिहा. (कोणतेही तीन )

[15]

- a. Stencil Painting / स्टेन्सिल पेंटिंग
- b. Balance / संतुलन
- c. Hinge Joints / बिजागिरीचे सांधे
- d. Types Of Yoke / योकचे प्रकार.
- e. Fasteners / वस्त्रबंध

\* \* \*

Seat No.

QP-1472

Total No. of Pages : 2

**OCT\_NOV\_2024 WINTER EXAMINATION**

**Bachelor of Arts NEP 2.0 BA-III sem-V**

**Sub. Name: HOME SCIENCE-X DSE-E114**

**Sub. Code: 95285**



**Day and Date: NOVEMBER ,30-11-2024**

**Total Marks: 40**

**Time: 02.30 PM To 04:00 PM**

**Instructions: 1. All questions are compulsory  
2. Figures to the right indicate full marks**

**Q1) Fill in the blanks with correct choice. [5 प्र.1) योग्य पर्याय निवडून रिकाम्या जागा भरा. [5]**

i. -----children tend to be taller and heavier than those who are average or below-average in intelligence in late childhood.  
उत्तर बाल्यावस्थेत सरासरी किंवा सरासरीपेक्षा कमी बुद्धिमत्ता असलेल्या मुलांपेक्षा -----मुले उंच व सुदृढ दिसतात.

- A. Bright / बुद्धिमान
- B. Dull / मंद
- C. Fat / लठ्ठ
- D. Strong / ताकदवान

ii. According to Piaget children in late childhood are in ----- stage of cognitive development.

पियाजेच्या मते, उत्तर बाल्यावस्थेत मुले ----- बोधात्मक विकासाच्या टप्प्यात असतात.

- A. Preoperational stage / पूर्व विकासात्मक टप्पा
- B. Formal operational stage / औपचारिक क्रियात्मक टप्पा
- C. Sensorimotor stage / संवेदिगतिक टप्पा
- D. Concrete operational stage / ठोस क्रियात्मक टप्पा

iii. ----- is a key characteristic of physical growth during adolescence.

----- हे किशोरावस्थेतील शारीरिक वाढीचे एक मुख्य वैशिष्ट्य आहे.

- A. Slower growth compared to childhood / बालपणाच्या मंद वाढ
- B. Rapid increase in height and weight/ उंची आणि वजनात जलद वाढ
- C. Decrease in body fat / शरीरातील चरबी कमी होणे
- D. Decline in muscle development / स्नायूंच्या विकासात वाढ

iv. ----- is an important quality in teachers that adolescents tend to value.

----- हा शिक्षकांमधील महत्वाचा गुण आहे. ज्याला किशोरवयीन मुले मूल्य देतात.

- A. Strictness / कठोरपणा
- B. Empathy and understanding / सहानुभूती आणि समज
- C. Distance and authority / अंतर आणि अधिकार
- D. Over- reliance on textbooks / पाठ्यपुस्तकावर जास्त अवलंबून राहणे

v. In terms of skeletal development during late childhood, children experience-----.



QP-1472

उत्तर बाल्यावस्थेत हाडांच्या विकासाबाबत मुलांमध्ये -----.

- A. Softening of bones / हाडे मऊ होतात
- B. Continued hardening of bones / हाडे मजबूत होतात
- C. No changes in bone development / हाडांच्या विकासात कोणताही बदल नाही
- D. Decrease in bone density / हाडांच्या घनतेत घात होते

**Q2) Write in detail ( Any Two ) [20] [20]**  
सविस्तर उत्तरे लिहा. ( कोणतेहीदोन )

- a. Write on Kohlberg's theory of moral development in late childhood [10]  
कोहलबर्गच्या उत्तरबाल्यावस्थेतील नैतिकविकासाच्या सिद्धांतावर लिहा
- b. Write on effect of puberty on Health of adolescents [10]  
किशोरावस्थेतील आरोग्यावर यौवनाचा परिणाम यावर लिहा.
- c. Explain the influence of teacher in adolescence [10]  
किशोरावस्थेतील शिक्षकांचा प्रभाव स्पष्ट करा.

**Q3) Write short notes (Any Three ) [15] टिपालिहा. ( कोणत्याही तीन ) [15]**

- a. Characteristics of late childhood / उत्तरबाल्यावस्थेची गुणवैशिष्ट्ये [5]
- b. Characteristics of children's gang in late childhood / उत्तरबाल्यावस्थेतील मुलांच्या टोळीची गुणवैशिष्ट्ये [5]
- c. Causes of depression and suicide / नैराश्य आणि आत्महत्येची कारणे [5]
- d. siblings relationship / भावंडांचे नातेसंबंध [5]
- e. self-esteem / स्वाभिमान [5]

\* \* \*

Seat No. \_\_\_\_\_

**OCT\_NOV\_2024 WINTER EXAMINATION**

Bachelor of Arts NEP 2.0

BA - III Sem V

Sub. Name: HOME SCIENCE-XI DSE-E115

Sub. Code: 95286

Day and Date: DECEMBER ,02-12-2024

Total Marks: 40

Time: 02.30 PM To 04:00 PM

Instructions: 1. All questions are compulsory  
2. Figures to the right indicate full marks



Q1) Solve following MCQ. रिकाम्या जागा भरून विधाने पूर्ण करा

[5]

i. A systematic arrangement of research ideas, tasks in a particular order is called \_\_\_\_\_.

विशिष्ट क्रमाने संशोधन कल्पना, कार्ये यांची पद्धतशीर मांडणी यांस \_\_\_\_\_ असे म्हणतात.

- A. Research plan संशोधन योजना
- B. Research design संशोधन रचना
- C. Collection संग्रह
- D. None of the above वरीलपैकी कोणतेही नाही

ii. \_\_\_\_\_ is a proposition to be tested.

परिक्षण केल्या जाणा-या विचारांना \_\_\_\_\_ म्हणतात.

- A. Hypothesis गृहितक
- B. Sample नमुना
- C. Fact तथ्य
- D. Research संशोधन

iii. Internet is \_\_\_\_\_ source of data collection.

इंटरनेट ही माहिती संकलनाचा \_\_\_\_\_ स्रोत आहे.

- A. primary प्राथमिक
- B. Secondary दुय्यम
- C. Tertiary तृतीयक
- D. None of above वरीलपैकी कोणतेही नाही

iv. The smallest representative of the group is \_\_\_\_\_.

समुहाचा लहानसा प्रतिनिधी म्हणजे \_\_\_\_\_

- A. hypothesis गृहितके
- B. kota कोटा
- C. sample नमुना
- D. fact तथ्य

v. The ultimate object of any kind of research is \_\_\_\_\_.

कोणत्याही प्रकारच्या संशोधनाची अंतिम उद्दिष्ट म्हणजे \_\_\_\_\_.

- A. To improve technique of research संशोधनाच्या तंत्रात सुधारणा करणे  
 B. b) To test the hypotheses गृहीतके तपासणे  
 C. To satisfy curiosity कुतूहलाचे समाधान करणे  
 D. To achieve human progress मानवी प्रगती साध्य करणे



Q2) Write answer in detail. (Any two). सविस्तर उत्तरे लिहा (कोणतेही दोन) [20]

a. Write down the different types of research in detail [10]  
 संशोधनाचे विविध प्रकार सविस्तर लिहा

b. Write down in detail about various methods of data collection. [10]  
 तथ्य संकलनाच्या विविध पद्धती सविस्तर लिहा

c. Elaborate in detail about use of Reference material available for [10]  
 research  
 संशोधनातील संदर्भ साहित्यांचा उपयोग विस्तृतपणे लिहा

Q3) Write short note (Any three) टिपा लिहा. (कोणत्याही तीन) [15]

a. Various research areas of Family Resource Management in research [5]  
 कौटुंबिक संसाधनाचे व्यवस्थापन या विषयाची विविध संशोधन क्षेत्रे

b. Steps of report writing in short [5]  
 अहवाल लेखनाच्या पायऱ्या

c. Scope of Home Science in research [5]  
 संशोधनातील गृहशास्त्र विषयाची व्याप्ती

d. Primary sources of data collection [5]  
 तथ्य संकलनाचे प्राथमिक स्रोत

e. Need and importance of research [5]  
 संशोधनाची गरज आणि महत्त्व

\* \* \*

Seat No. 

Home science

**OCT\_NOV\_2024 WINTER EXAMINATION**

11669 Bachelor of Arts NEP 2.0 BA-III sem

Sub. Name: SEC5-Fabric Ornamentation

Sub. Code: 97414



Day and Date: DECEMBER ,08-12-2024

Total Marks: 50

Time: 10:30 AM To 11:30 AM

Instructions: 1. All questions are compulsory

Q1) Solve following MCQ.

[50]

i. Which of the following skills is essential for an entrepreneur in fabric ornamentation?\*

फॅब्रिकअलंकरणातील उद्योजकासाठी खालीलपैकी कोणते कौशल्य आवश्यक आहे ?

- A. Market analysis / बाजार विश्लेषण
- B. Dyeing expertise / रंगकाम कौशल्य
- C. Tailoring / टेलरिंग
- D. Customer care skills / ग्राहक सेवा कौशल्ये

ii. Aari work originated in the ..... Empire.

अरी कामाचा उगम ..... साम्राज्यात झाला.

- A. Mughal / मुघल
- B. Japanese / जपानी
- C. Russian / रशियन
- D. Chinese / चायनीज

iii. ----- is a hand embroidery technique involving the use of metallic threads.

----- हे हाताने केले जाणारे भरतकामाचे तंत्र आहे ज्यामध्ये धातूच्या धाग्यांचा वापर केला जातो.

- A. Cross stitch / क्रॉसस्टिच
- B. Zardozi / जरदोजी
- C. Chain stitch / चेनस्टिच
- D. Running stitch/ रनिंग स्टिच

iv. .... is the following famous handloom silk fabric in Tamilnadu तामिळनाडूतील

..... हे प्रसिद्ध हातमाग रेशीम कापड आहे.

- A. Tussar silk / टसर सिल्क
- B. Banarasi / बनारसी सिल्क
- C. Kanchipuram / कांचीपुरम सिल्क
- D. Patola silk / पटोला सिल्क

v. ----- is a hand embroidery technique involving the use of metallic threads.

----- हे हाताने केले जाणारे भरतकामाचे तंत्र आहे ज्यामध्ये धातूच्या धाग्यांचा वापर केला जातो.

- A. Cross stitch / क्रॉसस्टिच  
 B. Zardozi / जरदोजी  
 C. Chain stitch / चेनस्टिच  
 D. Running stitch/ रनिंग स्टिच



vi. Aari work was done on ..... cloth.

अरी वर्क ..... वस्त्रावर केले जाते .

- A. Silk / रेशीम  
 B. Nylon / नायलॉन  
 C. Rayan / रेयॉन  
 D. Polyester / पॉलीस्टर

vii. ----- materials is commonly used in applique work

----- सामग्री सामान्यतः ऍप्लिककामात वापरलीजाते.

- A. Silk threads / रेशमी धागे  
 B. Beads / मणी  
 C. Fabric patches / फॅब्रिक पॅच  
 D. Metal wires / धातूच्या तारा

viii. .... type of fabric is commonly used for creating traditional Indian sarees.

पारंपारिक भारतीय साड्या तयार करण्यासाठी ..... प्रकारचे कापड वापरले जाते.

- A. Cotton / कापूस  
 B. Silk / रेशीम  
 C. Linen /लिनन  
 D. Wool / लोकर

ix. "Gota Patti" work, known for its lavish use of gold or silver ribbon, is predominantly found in ----- Indian state.

सोने किंवाचांदीच्या रिबनच्याभव्य वापरासाठीओळखले जाणारे "गोटा पट्टी" हे कामप्रामुख्याने --- -----  
 --- भारतीयराज्यात आढळते.

- A. Uttar Pradesh / उत्तर प्रदेश  
 B. Rajasthan / राजस्थान  
 C. Bihar / बिहार  
 D. Karnataka / कर्नाटक

x. .... an ancient Indian fabric technique uses wax to resist dyeing.

..... या प्राचीन भारतीय वस्त्र निर्मिती तंत्रात मेणाचा वापर करून रंगकामाचा प्रतिकार केला जातो.

- A. Batik / बाटिक  
 B. Kalamkari / कलमकारी  
 C. Ikat / इक्कत  
 D. Phulkari / फुलकारी

xi. Phulkari is a traditional embroidery style from ----- region of India. फुलकारी ही भारतातील ----- प्रदेशातील पारंपारिक भरतकामाची शैलीआहे.

- A. Punjab / पंजाब  
 B. Gujarat / गुजरात

- C. Rajasthan/ राजस्थान  
D. Tamil Nadu / तामिळनाडू



- xii. .... hand needle is used in Aari work.  
अरी कामात ..... प्रकारची हात सुई वापरली जाते.  
A. Tappestly / टॅपेस्टली  
B. Crewel / क्रवेल  
C. Sharp / शार्प  
D. Felting/ फेल्टिंग
- xiii. ----- is an embroidery technique where beads are sewn onto fabric.  
----- भरतकामाचेतंत्र आहेजेथे मणीकापडावर शिवलेजातात.  
A. Patchwork / पॅचवर्क  
B. Beadwork / मणीकाम  
C. Smocking / स्मोकिंग  
D. Quilting / क्विल्टिंग
- xiv. ----- techniques is a traditional Indian method of block printing on fabric.  
कापडावर ब्लॉक प्रिंटिंगची ----- पारंपारिक भारतीय पद्धत आहे.  
A. Kalamkari / कलमकारी  
B. Bandhni / बांधणी  
C. Ajrakh / अजरख  
D. Kantha/ कांथा
- xv. At its most basic form, appliqué involves technique is .....  
सर्वात मूलभूत स्वरूपात ऍप्लिकमध्ये कोणते तंत्र समाविष्ट आहे  
A. Weaving / विणकाम  
B. Dying / डाईंग  
C. Printing / छपाई  
D. Attaching / संलग्न करणे
- xvi. .... is credited with introducing lace-making to Scotland?  
स्कॉटलंडमध्ये लेस बनवण्याचे श्रेय ..... ला जाते.  
A. Queen Victoria / राणी व्हिक्टोरिया  
B. Countess of Erne / काउंटेस ऑफ अर्ने  
C. Barbara Uttmann / बार्बरा उत्मन  
D. Duchess of Argyle / डचेस ऑफ आर्गिल
- xvii. The first book of embroidery patterns and lace-work appear in .....  
भरतकामाचे नमुने आणि लेस-वर्कचे पहिले पुस्तक ..... मध्ये आले.  
A. England / इंग्लंड  
B. France / फ्रान्स  
C. Italy / इटली  
D. Germany/ जर्मनी
- xviii. .... state is famous for Phulkari embroidery.

फुलकरी भरतकामासाठी ..... राज्य प्रसिद्ध आहे.

- A. Assam/ आसाम
- B. Punjab/ पंजाब
- C. Manipur/ मणिपूर
- D. Orissa/ ओरिसा



**xix.** Chikankari embroidery, known for its delicate and intricate patterns, originates from ----- Indian city.

चिकणकारी भरतकाम, त्याच्या नाजूक आणि गुंतागुंतीच्या नमुन्यांसाठी ओळखले जाते, हे ----- भारतीय शहरातून आले आहे.

- A. Varanasi / वाराणसी
- B. Lucknow / लखनौ
- C. Jaipur/ जयपूर
- D. Kolkata / कोलकाता

**xx.** ..... is the importance of the Running stitch.

धाव टाक्याचे महत्त्व ..... हे आहे.

- A. Space / अंतर
- B. Deep space/ खोल अंतर
- C. Even space/ समान अंतर
- D. Un even space/ असमान अंतर

**xxi.** ----- stitch is primarily used to outline shapes in embroidery.

----- शिलाईचा वापर प्रामुख्याने भरतकामात आकाररेखांकित करण्यासाठी केला जातो.

- A. Satin stitch/ सॅटिन स्टिच
- B. Running stitch / रनिंग स्टिच
- C. Backstitch / बॅकस्टिच
- D. French knot / फ्रेंच गाठ

**xxii.** ----- is a traditional technique of lace making.

----- हे लेस बनवण्याचे पारंपारिक तंत्र आहे

- A. Tatting / टॅटिंग
- B. Knitting / विणकाम
- C. Weaving / विणणे
- D. Felting / नमदा

**xxiii.** "Kota Doria," a fabric known for its light texture and square patterns, comes from ----- Indian state.

"कोटा डोरिया" हे फॅब्रिक त्याच्या हलक्या पोत आणि चौकोनी नमुन्यांसाठी ओळखले जाते, हे ----- भारतीय राज्यातून आले.

- A. West Bengal / पश्चिम बंगाल
- B. Maharashtra / महाराष्ट्र
- C. Gujarat / गुजरात
  - a. Rajasthan / राजस्थान

**xxiv.** ..... types of cloth is used for Cross stitch.

क्रॉस स्टिच साठी ..... प्रकारचे कापड वापरले जाते.

- A. Poplin cloth/ पॉपलिन कापड
- B. Organic cloth/ सेंद्रिय कापड
- C. Matty cloth / मॅटी कापड
- D. Silks cloth/ सिल्क कापड



xxv. .... types of stitch is used in Mirror works.

मिरर वर्क साठी ..... स्टिचचा वापर केला जातो.

- A. Button hole stitch / बटन होल स्टिच
- B. Fish bone stitch / फिश बोन स्टिच
- C. Cross stitch / क्रॉस स्टिच
- D. Running stitch/ रनिंग स्टिच

\* \* \*





**B.A. – III<sup>rd</sup> Year**

**SEM – VI**

**“HOMESCIENCE”**

**Previous Year**

**Question Papers**

**Academic Year**

**(2024-25)**



Seat No.	
-------------	--



SO-67

Total No. of Pages : 3

**B.A. (Part - III) (Semester -VI) (CBCS)**

**Examination, April-2025**

**ABILITY ENHANCEMENT COMPULSORY COURSE (AECC -6)**

**English for Communication (Compulsory English) (Paper - F)**

**Sub. Code : 75702**

**Day and Date : Monday, 07/04/2025**

**Total Marks : 40**

**Time : 02:30 p.m. to 04:00 p.m.**

- Instructions :**
- 1) All questions are compulsory.
  - 2) Figures in the right indicate full marks.

**Q1) A) Rewrite the following sentences by choosing the correct alternatives [3] given below.**

1) The \_\_\_\_\_ eyes of the old man expressed such earnest entreaty that Mr. Falconbridge was touched.

- |          |          |
|----------|----------|
| A) brown | B) hazel |
| C) blue  | D) green |

2) The King and the hermit removed the man's clothing and found \_\_\_\_\_ in his stomach.

- |                  |                  |
|------------------|------------------|
| A) a silver coin | B) a dagger      |
| C) a scare       | D) a large wound |

3) 'The Mystic Drum' represents the \_\_\_\_\_ culture.

- |             |               |
|-------------|---------------|
| A) Indian   | B) African    |
| C) Nigerian | D) Australian |

**B) Answer the following questions in a word or a phrase or a sentence. [3]**

- 1) How much rupees does the man offer to the boy in 'Eight Rupees'?
- 2) How does the poet describe the nerves of the soldiers?
- 3) What is meant by 'the nomad feet are still'?

**Q2) A) Answer the following questions in 3-4 sentences each. (2 out of 3) [4]**

- 1) Why was it no small task to find a new lighthouse keeper?
- 2) What do you think of the rich man? Why he is very much pleased?
- 3) What happens when the speaker continues to beat the drum?

**B) Write a short note on the following in about 7-8 sentences. (1 out of 2) [4]**

- 1) The efforts of the King to get answers in 'Three Questions'.
- 2) The theme of 'Two Dead Soldiers'.

**C) Give antonyms of the following words : [2]**

- 1) curse
- 2) honest

**Q3) A) Build up a short piece of group discussion on the following topic. [8]**

The role of voters in strengthening democracy.

**OR**

Science and Superstition

**B) Read the following passage and make notes using 'Flow Chart Method' or 'Tree Diagram Method'. [8]**

Pollution means the harmful materials into the environment. These harmful materials are called pollutants. The pollution is further classified into the four types like air pollution, water pollution, soil pollution and noise pollution. Air pollution is

a mix of hazardous particles from both human-made and natural sources. Air pollution means the harmful contaminants in the atmosphere. These contaminants are caused by natural happenings and man-made activities. The natural causes are the smoke from forest fires, cyclones and volcanic eruptions. The man-made causes are the use of vehicles, factory gases, nuclear wastes, burning fossil fuels, gases from industries and burning of garbage waste. There are various effects of air pollution on the environment and human beings. The effects of air pollution on the environment are global warming, acid rain, depletion of O<sub>3</sub>, hazards to wildlife. The effects of air pollution on the life of human beings are risk of respiratory illness risk of skin diseases, risk of cancer and various disorders.

**OR**

You are planning to qualify for MPSC Group-A posts like Deputy Collector or Tahsildar. Make notes of various required skills, plans, management, comprehensive study and what you must do to qualify for the post. Use the 'Mind Mapping' method for this purpose.

- Q4) A)** Imagine yourself as the editor of a popular English newspaper published from India. Develop an outline to write an editorial to the newspaper on the occasion of forthcoming Indian Premier League (IPL) Cricket matches in India. [8]

**OR**

You are working at a popular English radio station. Prepare a script for an interview of Dr. A.P.J. Abdul Kalam. Imagine necessary details such as the occasion of the interview, the contribution of interviewee, his famous books, message for the youth, etc.







SG-73

Total No. of Pages : 03

Seat No.	
----------	--

**B.A. (Part-III) (Semester-VI) (CBCS)**

**Examination, November 2024**

**AECC-6: ENGLISH**

**English for Communication (Paper-F)**

**Sub. Code : 75702**

**Day and Date: Friday, 29-11-2024**

**Total Marks: 40**

**Time: 10.30 a.m. to 12.00 p.m.**

- Instructions:**
- 1) All questions are compulsory.
  - 2) Figures to the right indicate full marks.

**Q.1 a) Rewrite the following sentences by choosing the correct alternative. (03)**

- i) Skavinski, the lighthouse keeper in Aspinwall, had patience of .....
  - (A) an Indian
  - (B) an Australian
  - (C) a Brazilian
  - (D) an African
- ii) When the King approached the hermit, he was ..... in front of his hut.
  - (A) swimming
  - (B) digging the ground
  - (C) cutting trees
  - (D) praying
- iii) The outsider in the poem 'The Mystic Drum' stands for .....
  - (A) communalism
  - (B) religion
  - (C) guest
  - (D) Western imperialism



**SG-73**

**b) Answer the following questions in one word/phrase/sentence each. (03)**

- i) How much does the boy charge for shoe shine?
- ii) Why is the colour and texture of the cloth, the flesh and the skin the same?
- iii) What does the poetess mourn for in the poem 'Bora Ring'?

**Q.2 a) Answer the following question in 3-4 sentences each. (Any Two) (04)**

- i) Why was it necessary to fill the post of lighthouse keeper at the earliest moment possible?
- ii) How is the shoe polish boy a clever salesperson?
- iii) Describe the beauty of nature in the poem 'The Mystic Drum'?

**b) Write a short note on the following in about 7-8 sentences. (Any One) (04)**

- i) Skavinski
- ii) The title of the poem 'The Mystic Drum'

**c) Give antonyms for the following words. (02)**

- i) difficult × .....
- ii) give × .....

**Q.3 a) Build up a short piece of Group Discussion on the following topic. (08)**

- i) Urban Life or Rural Life

**OR**

- ii) Social Media : Boon or Curse

**b) i) Read the following passage carefully and make notes using the format of tree diagram. (08)**

There are two main types of drinks: Alcoholic and Non-alcoholic. Alcoholic drinks are Spirits and Wines. Non-alcoholic drinks are divided into Hot drinks and Cold drinks. Hot drinks are tea, coffee, etc. And Cold drinks are further divided into Aerated and Non-aerated drinks. Aerated cold drinks are lemonade and soda. The non-aerated drinks are squashes and fruit juices.



OR

ii) Read the following passage carefully and make notes using the format of flow chart.

First take the sugarcane and put them in the lifting chain. It will be lifted and put into the crushing machine. Then its juice will be taken out with the help of the pressing machine. Then the mixture of the carbon and other chemicals will be mixed in it and the process of decolourization will be held. Next it will be transferred to the huge boiler and must provide a tremendous heat with electric power to the boiler. Then the thin liquid will be converted into thick and concentrated liquid. This concentrated liquid should be evaporated till crystallization. Then the final product in the form of pure, white and crystalized sugar will be produced.

Q.4 i) You are going to read news in English on TV. Prepare a script for news reading including one news item on politics, education, sports and international event. (08)

OR

ii) You are working with a popular TV channel. Prepare a script in English for compering a comedy show. Imagine the necessary details.

---





Q3)

- a. **Build up a short piece of group discussion on the following topic:** [8]

Role of social media and college students

OR

Issue of water crisis and solutions

- b. **Read the following passage and make notes using 'Tree Diagram'.** [8]



There are three types of oil. The first one is groundnut oil. This is derived from groundnuts. Groundnut oil is used for cooking and eating. The groundnut oil is also known as peanut oil, or arachis oil. It is a vegetable oil derived from peanuts. The oil has a strong peanut flavour and aroma. It is often used in American, Chinese, Indian, African and Southeast Asian cuisine, both for general cooking, and in the case of roasted oil, for added flavour. The second kind of oil is Vegetable oil. We get from vegetables and flowers. This can be used to make soaps, medicines and scents. It is useful for heart health. It is a good source of energy for the body. Third kind of oil is mineral oil. It is found in the crust of the earth. It is used for machine, in the factories. It is a colourless and odourless oil. It does not readily react with other substances. It is also used as a lubricant in various applications. It is also used in the industry vehicles.

OR

You are planning to win the University gold medal in BA degree in English. Map out the required skills, strategies, management, plans and make notes of what you must do to win the gold medal. Use the 'Mind Mapping' technique for this purpose.

Q4)

- a. You are going to read news in English at a radio station in New Delhi. Prepare a script for News reading of 10 minutes duration. (Include various current updates of India.) [8]

OR

You are working at a popular TV channel in India. Prepare a script in English to comper a TV programme on the precautions to be taken by the citizens during the heat-waves of hot summer days in April and May. Imagine the necessary details.

## End Of Question Paper

**Important Note for Chief Exam Officer / SRPD Coordinator / Sr Supervisor/ Student -**

This Question Paper may be distributed for following Subjects as common code.

सदरची प्रश्नपत्रिका खालील विषयांकरिता वितरित करता येईल.



QP-3386

Total No. of Pages : 2

Seat No.

**MAR-APR 2025 SUMMER EXAMINATION**

**11669 Bachelor of Arts NEP 2.0 BA-III sem VI**

**Sub. Name: HOME SCIENCE-XII DSE-E236**

**Sub. Code: 95399**

**Day and Date: APRIL ,04-04-2025**

**Total Marks: 40**

**Time: 02.30 PM To 04:00 PM**

- Instructions:**
1. All questions are compulsory
  2. Draw neat labelled diagrams wherever necessary
  3. Figures to the right indicate full marks

**Q1) Fill in the blanks choosing correct alternative. योग्य पर्याय निवडून रिकाम्या जागा भरा. [5]**

i. ----- ट्यूब फीडिंग या पद्धतीत त्वचेवरून जठरापर्यंत छिद्र करून फीडिंग ट्यूब जठरात सोडले जाते  
----- tube feeding is a procedure in which a feeding tube is inserted through a hole in the skin into the stomach.

- A. नॅसोगॅस्ट्रिक / Nasogastric
- B. गॅस्ट्रोस्टॉमी / Gastrostomy
- C. इसोफेगोस्टॉमी / Esophagostomy
- D. जेज्यूनोस्टॉमी / Jejunostomy

ii. ----- विषाणू मानवाची रोगप्रतिकारक शक्ती नष्ट करतो.  
----- destroys the human immune system.

- A. सालमोनेल्ला टायफी / Salmonella typhi
- B. प्लायमोडीयम / Plasmodium
- C. ट्यूबरक्युलीझम बॅसिलस / Tuberculosis bacillus
- D. एच.आय.व्ही. / H.I.V.

iii. ----- झालेल्या रुग्णाच्या आहारामध्ये भरपूर तंतुयुक्त पदार्थांचा समावेश करावा.  
A diet rich in fiber should be included in the diet of a ----- patient .

- A. बद्धकोष्ठता / constipation
- B. Typhoid / विषमज्वर
- C. अतिसार / Diarrhea
- D. क्षय / Tuberculosis

iv. स्त्रियांचा योग्य बी.एम.आय. ----- च्या दरम्यान असतो.  
A healthy BMI ( Body mass index ) for women is between -----.

- A. १९-२४ / 19-24
- B. २०-२५ / 20-25
- C. २५-२७ / 25-27
- D. यापैकी नाही / None of these

v. ज्या व्यक्तीचे वय प्रमाणित वजनापेक्षा ----- असते अशा व्यक्तीला लड्डु व्यक्ती म्हणतात  
A person whose weight is ----- the ideal weight for their age is called



obese.

- A. १०% जास्त / 10% above
- B. ५% कमी / 5% less
- C. २०% जास्त / 20% above
- D. यापैकी नाही / None of these

**Q2) Write answer in detail. (Any two ). [20]**  
सविस्तर उत्तरे लिहा. ( कोणतेही दोन ).

- a. उपचारात्मक आहाराची प्रगतीशील आहार पद्धती स्पष्ट करा. [10]  
Explain the progressive diet method of therapeutic diet.
- b. क्षयाची लक्षणे व पोषण विषयक व्यवस्थापन याविषयी सविस्तर लिहा. [10]  
Write in detail about the clinical futures and nutritional management of tuberculosis fever.
- c. अतिसराचे आणि बद्धकोष्ठतेचे प्रकार याविषयी सविस्तर लिहा. [10]  
Write in detail about types of diarrhea and constipation.

**Q3) Write short note. ( Any three ) टिपा लिहा. ( कोणत्याही तीन ) [15]**

- a. उपचारात्मक पोषण / Therapeutic nutrition [5]
- b. विषमज्वराची कारणे / Etiology of typhoid fever [5]
- c. अतिसराचे पोषण विषयक व्यवस्थापन / Nutritional management of diarrhea [5]
- d. शरीर वस्तुमान निर्देशांक / B.M.I. ( Body mass index ) [5]
- e. लड्डपणा / Obesity [5]

## End Of Question Paper

**Important Note for Chief Exam Officer / SRPD Coordinator / Sr Supervisor/ Student -**

This Question Paper may be distributed for following Subjects as common code.

सदरची प्रश्नपत्रिका खालील विषयांकरिता वितरित करता येईल.

1] (3140) B.A. (C.B.C.S) (NEP-2020) (95399) HOME SCIENCE-XII DSE-E236 Part 3 SEM 6

Seat No. **MAR-APR 2025 SUMMER EXAMINATION****11669 Bachelor of Arts NEP 2.0 BA-III Sem VI****Sub. Name: HOME SCIENCE-XIII DSE-E237****Sub. Code: 95400****Day and Date: APRIL ,05-04-2025****Time: 02.30 PM To 04:00 PM****Total Marks: 40**

**Instructions: 1. All questions are compulsory**  
**2. Figures to the right indicate full marks**

**Q1) Solve following MCQ.****[5]**

- i. घरातील विविध खोल्या व त्यांची संख्या .....वर निश्चित होते.  
 Different rooms in the house and their number is decided on.....  
 A. कुटुंबाचा स्तर / Standard of family  
 B. कुटुंबाचे उत्पन्न / Income of family  
 C. कुटुंबातील सदस्यांची संख्या / Number of family members  
 D. यापैकी नाही / None of these
- ii. ....अनेक कुटुंब आपल्या खरेदी केलेल्या जागेत मालकी हक्काने राहतात.  
 In.....many families live in the ownership of same land they have purchased.  
 A. Row house / रो हाऊस  
 B. Pent house / पेंट हाऊस  
 C. Apartment / अपार्टमेंट  
 D. Bungalow / बंगला
- iii. सांडपाण्याचे निष्कासन करणारा शोषणखड्डा जमिनीपासून ५ ते ६ फुटखोल व .....फुट रुंद असावा.  
 Soakage pit should be 5 to 6 feet deep and .....feet wide.  
 A. २ ते ३ / 2 to 3  
 B. ४ ते ५ / 4 to 5  
 C. २.५ ते ३ / 2.5 to 3  
 D. १ ते २ / 1 to 2
- iv. .... हे लँडस्केपिंग चे मुख्य अंग आहे.  
 .... are an important part of landscaping.  
 A. झाडे, बगीचा, लॉन / Trees ,garden, lawn  
 B. फुले, कुंड्या, छोटी झाडे / Flower ,pots, small plants  
 C. छप्पर ,आकर्षक बिंदू, झाडे / Roof, attractive point, trees  
 D. लॉन ,छप्पर, फुले / Lawn, roof, flower
- v. शारीरिक , मानसिक , भावनिक दृष्टीने सुरक्षित , बंदिस्त जागा म्हणजे .....होय.  
 Physically , Mentally , emotionally safe, confined space means .....  
 A. घर / House  
 B. जमीन / Land

- C. वातावरण / Atmosphere  
D. गुहा / Cave



- Q2) प्रश्न 2) खालील प्रश्न सोडवा .(कोणतेही दोन ) / Solve the following questions.(Any Two) [20]**
- a.** घराकरिता जागेची निवड यावर सविस्तर लिहा. [10]  
Write in detail on site selection house.
- b.** काटकसर ,लवचिकता,प्रकाश व वायुवीजन या तत्त्वावर सविस्तर लिहा. [10]  
Write in detail on the principles of economy, flexibility and light.
- c.** घरातील पाण्याची सुविधा यावर सविस्तर लिहा. [10]  
Write in details on the water facility in the house.
- Q3) प्रश्न 3) टीपा लिहा. (कोणत्याही तीन ) / Write short notes .(Any Three) [15]**
- a.** घराचे महत्त्व /Importance of house [5]
- b.** योजना दर्शक नकाशा / Floor plan [5]
- c.** किचन गार्डन चे महत्त्व / Importance of kitchen garden [5]
- d.** एकांतता / Privacy [5]
- e.** पार्किंगची जागा / Parking area [5]

## End Of Question Paper

**Important Note for Chief Exam Officer / SRPD Coordinator / Sr Supervisor/ Student -**

This Question Paper may be distributed for following Subjects as common code.

सदरची प्रश्नपत्रिका खालील विषयांकरिता वितरित करता येईल.

1] (3140) B.A. (C.B.C.S) (NEP-2020) (95400) HOME SCIENCE-XIII DSE-E237 Part 3 SEM 6

Seat No. **MAR-APR 2025 SUMMER EXAMINATION****11669 Bachelor of Arts NEP 2.0****Sub. Name: HOME SCIENCE-XIV DSE-E238****Sub. Code: 95401 BA-III sem VI**

Day and Date: APRIL ,08-04-2025

Total Marks: 40

Time: 02.30 PM To 04:00 PM

- Instructions:**
1. All questions are compulsory
  2. Draw neat labelled diagrams wherever necessary
  3. Figures to the right indicate full marks

**Q1)** Fill in the blanks choosing correct alternative. योग्य पर्याय निवडून रिकाम्या जागा भरा. . **[5]**

- i. ----- हे महाराष्ट्राचे पारंपारिक महावस्त्र म्हणून ओळखले जाते.  
----- is known as the traditional Mahavastra of Maharashtra.  
A. पैठणी / Paithani  
B. जामदानी / Jamdani  
C. बालुचारी / Baluchari  
D. पटोला / Patola
- ii. जामदानी साड्या प्रामुख्याने ----- प्रकारच्या धाग्यापासून विणल्या जातात.  
Jamdani sarees are primarily woven with ----- type of fiber.  
A. लोकरी / Wool  
B. रेशमी / Silk  
C. सुती / Cotton  
D. ताग / Jute
- iii. हेरिंगबोन टाक्यासाठी ..... रेषांचे आणि पोकळ डिझाइन योग्य असतात.  
----- line and hallow designs are suitable for herringbone stitch.  
A. एकेरी / Single  
B. नागमोडी / Zigzag  
C. दुहेरी / Double  
D. जाड / Thick
- iv. ----- हा कसुती भारतकलेचा प्रकार आहे.  
----- is a type of Kasuti Embroidery.  
A. मुरी / Muri  
B. निलक / Nilak  
C. दुरजनी / Durjani  
D. नेगी / Negi
- v. भरतकामाचे टाके घालताना कापड ताठ राहण्यासाठी ----- वापरले जाते.  
A ----- is used to hold the fabric flat while stitching embroidery stitches.  
A. ट्रेसिंग पेपर / tracing paper

- B. अंगुस्तान / angustan  
C. कात्री / scissor  
D. रिंग / ring



**Q2) Write answer in detail. (Any two )**  
सविस्तर उत्तरे लिहा. ( कोणतेही दोन )

[20]

- a. पैठणी साडीचा इतिहास, तंत्र व आकृतिबंध यावर सविस्तर लिहा.  
Write in detail on history, technique and Motifs of Paithani saree. [10]
- b. जामदानी साडीचा इतिहास, तंत्र, रंगसंगती यावर सविस्तर लिहा.  
Write in detail on history, technique and color combination of Jamdani saree. [10]
- c. चिकनकारी या पारंपारिक भरतकलेविषयी सविस्तर लिहा.  
Write in detail on the traditional embroidery Chikankari. [10]

**Q3) Write short note ( Any three ) टिपा लिहा. ( कोणत्याही तीन )**

[15]

- a. पटोला साडी करीता रंगसंगती आणि आकृतिबंध  
Colour combination and Motifs for Patola saree [5]
- b. बालूचारी साडीचा इतिहास आणि प्रकार  
History and types of Baluchari Saree. [5]
- c. भरतकलेकरिता वापरले जाणारे धागे  
Threads used for embroidery [5]
- d. धाव टाका आणि देठाचा टाका  
Running stitch and Stem Stitch [5]
- e. बंगालच्या कांथाचे साहित्य व प्रकार  
Material and types of Kantha of Bangla [5]

## End Of Question Paper

**Important Note for Chief Exam Officer / SRPD Coordinator / Sr Supervisor/ Student -**

This Question Paper may be distributed for following Subjects as common code.

सदरची प्रश्नपत्रिका खालील विषयांकरिता वितरित करता येईल.

1] (3140) B.A. (C.B.C.S) (NEP-2020) (95401) HOME SCIENCE-XIV DSE-E238 Part 3 SEM 6

Seat No. \_\_\_\_\_

**MAR, APR 2025 SUMMER EXAMINATION****11669 Bachelor of Arts NEP 2.0****Sub. Name: HOME SCIENCE-XV DSE-E239****Sub. Code: 95402 BA-III sem VI****Day and Date: APRIL ,09-04-2025****Total Marks: 40****Time: 02.30 PM To 04:00 PM**

- Instructions:**
1. All questions are compulsory
  2. Figures to the right indicate full marks
  3. Use Sketches/Diagrams wherever necessary

**Q1)** Fill in the blanks with correct choice. रिकाम्या जागी योग्य पर्याय निवडून भरा.**[5]**

- i. According to-----, "Guidance is the process of finding the latent qualities for one's personal and social upliftment and helping in its development.  
-----यांच्या मते, "वैयक्तिक व सामाजिक उन्नतीसाठी स्वप्रयत्नाने सुप्त गुण शोधून त्यांच्या विकासासाठी सहाय्यक होणारी प्रक्रिया म्हणजे मार्गदर्शन.

- A. Ruth Strong  
अ. रुथ स्ट्रॉन्ग
- B. Good  
ब. गुड
- C. Jones  
क. जोन्स
- D. Cafford  
ड. कोफार्ड

- ii. In special therapeutic guidance method----- Psychiatrists correct the deformed behavior of a person.

विशेष उपचारात्मक मार्गदर्शनात.....मानसोपचार तज्ञ विकृत वर्तनामध्ये सुधारणा घडवून आणतात.

- A. Teacher  
अ. शिक्षक
- B. Trained  
ब. प्रशिक्षित
- C. Untrained  
क. अप्रशिक्षित
- D. Expert  
ड. तज्ञ

- iii. Establishing easy relationships is the ----- step of the counseling process.

सहज सुलभ संबंध प्रस्थापित करणे ही समुपदेशनाची..... पायरी आहे.

- A. first  
अ. पहिली
- B. second



- ब . दुसरी  
C. third  
क. तिसरी  
D. fifth  
ड. पाचवी

- iv. The ----- of taking Counsellor's help is a constructive step of counselling.  
समुपदेशकाची मदत घेण्याचा .....म्हणजे खऱ्या अर्थाने समुपदेशकाची विधायक अवस्था होय.
- A. Confidence  
अ.आत्मविश्वास
- B. Reality  
ब. खरेपणा
- C. decision  
क.निर्णय
- D. ego  
ड.अहंकार
- v. Academic counseling is a philosophy, role, function and an ----- .  
शैक्षणिक समुपदेशन म्हणजे एक तत्वज्ञान, भूमिका, कार्य आणि -----होय.
- A. Action  
अ. कृती
- B. outline  
ब. आराखडा
- C. process  
क. प्रक्रिया
- D. need  
ड. गरज

**Q2)** Solve the following questions (Any Two). खालील सोडवा. (कोणतेही दोन) [20]

- a. Define Guidance and counseling. write on need of guidance and counseling. [10]  
मार्गदर्शनाची व समुपदेशनाची व्याख्या सांगा व गरज यावर लिहा.
- b. Write the Importance of educational counseling for college students [10]  
महाविद्यालयातील विद्यार्थ्यांकरिता समुपदेशाचे महत्त्व स्पष्ट करा.
- c. Write on factors affecting on married life. [10]  
वैवाहिक जीवनावर परणाम करणारे घटक यावर लिहा.

**Q3)** Write short note (Any three) टिपा लिहा. (कोणत्याही तीन) [15]

- a. Third step of Counseling process  
समुपदेशनाची तिसरी पायरी
- b) Counseling with Parents  
पालकांशी समुपदेशन

c) Post Marital counseling  
विवाहोत्तर समुपदेशन

d) Role of teacher in educational counseling.  
शैक्षणिक समुपदेशनातील शिक्षकाची भूमिका

e) Skills of counselor  
समुपदेशकाची कौशल्ये



## End Of Question Paper

**Important Note for Chief Exam Officer / SRPD Coordinator / Sr Supervisor/ Student -**

This Question Paper may be distributed for following Subjects as common code.

सदरची प्रश्नपत्रिका खालील विषयांकरिता वितरित करता येईल.

1] (3140) B.A. (C.B.C.S) (NEP-2020) (95402) HOME SCIENCE-XV DSE-E239 Part 3 SEM 6



Seat No. **MAR-APR 2025 SUMMER EXAMINATION****11669 Bachelor of Arts NEP 2.0 BA-III Sem.VI****Sub. Name: HOME SCIENCE-XVI DSE-E240****Sub. Code: 95403****Day and Date: APRIL ,11-04-2025****Time: 02.30 PM To 04:00 PM****Instructions: 1. All questions are compulsory  
2. Figures to the right indicate full marks****Total Marks: 40****Q1) प्रश्न 1) योग्य पर्याय निवडून रिकाम्या जागा भरा. Complete the sentence choosing correct [5] alternatives.**

- i. विस्तार शिक्षणामध्ये .....व अनौपचारिक शिक्षण या दोन्हीचा समावेश होतो.  
Extension education includes both.....and in formal education.  
A. औपचारिक / Formal  
B. तंत्र / Technical  
C. शालेय / School  
D. प्रौढ / Adult
- ii. अध्ययनाला परिणामकारक .....आवश्यक असते.  
Learning is required of effective.....  
A. पैसा / Money  
B. शिक्षण / Education  
C. मूल्य / Value  
D. संप्रेषण / Communication
- iii. विस्तार कार्यक्रम .....परिस्थितीवर आधारित असावेत.  
Extension Program should be based on.....conditions.  
A. शहरी / Urban  
B. सामाजिक/Social  
C. राजकीय / Political  
D. स्थानिक /Local
- iv. परिषद हि गट संपर्क शिक्षण पद्धती आहे हे विधान .....आहे.  
Seminar is a group contact method this statement is.....  
A. खरे / True  
B. अंशतः खरे / Partly true  
C. खोटे / False  
D. यापैकी नाही / None of these
- v. दूरदर्शन हे .....शिक्षणाचे माध्यम आहे.  
Television is a .....educational aid.  
A. दृक / Visual



- B. श्राव्य / Audio  
C. दृकश्राव्य / Audio-Visual  
D. गट संपर्क /Group contact

- Q2) प्रश्न 2) खालील प्रश्न सोडवा .(कोणतेही दोन )** [20]  
Solve the following questions.(Any Two)
- a.** अ)शेती व घरोघरी भेटी ब) वैयक्तिक पत्रे यावर लिहा. [10]  
Write on a) Farm and home visit b)Personal letter.
- b.** विस्तार शिक्षणाची तत्त्वे स्पष्ट करा. [10]  
Explain Principles of Extension Education.
- c.** अध्ययनाची व्याख्या व तत्त्वे लिहा. [10]  
Write the definition and Principles of learning.
- Q3) प्रश्न 3) टीपा लिहा. (कोणत्याही तीन ) / Write short notes .(Any Three)** [15]
- a.** विस्तार कार्यकर्त्यांमधील गुणधर्म / Qualities in Extension workers [5]
- b.** अध्यापनाची तत्त्वे /Principles of Teaching [5]
- c.** व्याख्यान /Lecture [5]
- d.** दृकश्राव्य साधनाचे वर्गीकरण /Classification of Audio Visual Aids [5]
- e.** दूरदर्शन / T.V. [5]

## End Of Question Paper

**Important Note for Chief Exam Officer / SRPD Coordinator / Sr Supervisor/ Student -**

This Question Paper may be distributed for following Subjects as common code.

सदरची प्रश्नपत्रिका खालील विषयांकरिता वितरित करता येईल.

1] (3140) B.A. (C.B.C.S) (NEP-2020) (95403) HOME SCIENCE-XVI DSE-E240 Part 3 SEM 6